

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAR 20 1991

Returned to applicant for correction..... MAY 13 1991

Corrected application filed.....

Map filed..... MAR 20 1991

The applicant..... Paul C. and Mary H. Hofmann

855 Hoge Road....., of Reno.....
Street and No. or P.O. Box No. City or Town

Nevada 89506....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... spring area
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.1 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 4 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... in the NW¼ NE¼ Section 11, T.20N.,
Describe as being within a 40-acre subdivision of public

R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 11
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears N. 79° 00' E, 2420 feet.

6. Place of use..... Portion of the NW¼ NE¼ Section 11, T.20N., R.18E. M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... clean spring area, collection ditch.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$1000.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map filed under 30214 and 30320 (PBU Map)

Compared..... bc/ bc
By s/Ernest E. Muller
Ernest E. Muller, Sr., SWRS 702
750 W. Pueblo St.
Reno., NV., 89509

Protested.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that there is no unappropriated water in the source, the water at the source is insufficient to satisfy the requested appropriation, and that granting thereof would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

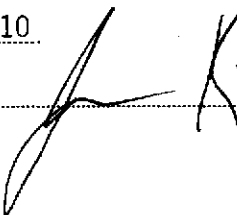
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I JASON KING, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th.....day of December.....

Cultural map filed.....

Certificate No.....Issued..... A.D. 2010

 P.E.
State Engineer